

VILLAGE OF COTTAGE GROVE

NOTICE OF PUBLIC MEETING

AD HOC ARCHITECTURAL REVIEW COMMITTEE

Friday, May 14, 2021

8:00 a.m.

Due to the COVID-19 pandemic, this meeting will take place virtually via Zoom. Please join the meeting from your computer, tablet or smartphone by visiting <https://zoom.us/j/96373343993?pwd=NDE4OGhINDA0TVhkRG9LNzdTdFVOZz09>. You can also participate via phone by dialing 1 312 626 6799 and use Meeting ID: 963 7334 3993#. When asked for your Participant ID, just press #, when asked for the Passcode enter 221 #.

You may also choose to participate by providing public comment prior to the meeting via email to Village Clerk Lisa Kalata: ikalata@village.cottage-grove.wi.us

1. Call to Order

2. Roll Call

3. Discuss and Consider Minutes from The April 16, 2021 Meeting.
Documents: [4-16-2021 ARC MINUTES.PDF](#)

4. Discuss and Consider A Request for Site Plan Approval from AVID for An Approximately 19,600 Sq. Ft. Office/Light Industrial Facility on Lot 1 Of CSM 15197 In the Commerce Park (SE Corner of Commerce Parkway and Landmark Drive).
Documents:

1. [CG_AVIDBIO-SITE_2021-05-03.PDF](#)
2. [MSA_00094071 BIODOME FACILITY LOT 1 COMM PARKWAY - MSA 05032021.PDF](#)
3. [71620AP VILLAGE OF COTTAGE GROVE SITE APPROVAL APPLICATION-4.28.21.PDF](#)
4. [71620DR VILLAGE SITE PLAN REVIEW SUBMITTAL DRAWINGS - 2021-04-28.PDF](#)
5. [SCHEMATIC IMAGE V2.PDF](#)
6. [AVID REALESTATE - A201 CONCEPTUAL ELEVATIONS 5.6.21.PDF](#)

5. Discuss and Consider A Request for Approval of a Site Plan Approval from Atlantis Valley Foods for An Approximately 45,600 Sq. Ft. Light Industrial Facility on Lot 3 Of CSM 11263 In the Commerce Park (Immediately E. Of Stihl On Commerce Parkway).
Documents:

1. [MSA_00094071 ATLANTIS SITE LOT 3 COMM PARKWAY - MSA 05032021.PDF](#)
2. [CG_AVF-SITE_2021-05-04.PDF](#)
3. [CSM 11263.PDF](#)
4. [DRAWING_A201 - OVERALL FIRST FLOOR PLAN.PDF](#)
5. [DRAWING_A302 - BUILDING ELEVATIONS - COLORED.PDF](#)
6. [DRAWING_A409 - BUILDING SECTION AT AVIGATION LINE.PDF](#)
7. [DRAWING_C200 - SITE LAYOUT PLAN.PDF](#)
8. [DRAWING_C300 - GRADING AND EROSION CONTROL PLAN.PDF](#)
9. [DRAWING_C400 - UTILITY PLAN.PDF](#)
10. [DRAWING_E100 - SITE PHOTOMETRIC PLAN.PDF](#)

11. DRAWING_EXISTING CONDITIONS SURVEY (ALTA).PDF
12. DRAWING_L100 - LANDSCAPE PLAN.PDF
13. LIGHT FIXTURE W2 - WDGE2 LED.PDF
14. LIGHT FIXTURES SA-SC - DSX1 LED.PDF
15. 2021-04-28 TRANSMITTAL.PDF
16. 2021-04-28 WRITTEN DESCRIPTION LETTER.PDF
17. AIRSPACEDIAGRAM_EWSEC_2014-03-21.PDF
18. APPLICATION.PDF
19. COTTAGE GROVE ZONING MAP.PDF

6. Adjournment

This agenda has been prepared by Staff for use at the meeting as listed above. Any item on the agenda is subject to final action. Notice: Persons needing special accommodations should call 608-839-4704 at least 24 hours prior to the meeting. It is possible that members of and possibly a quorum of members of other governmental bodies may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.