

**PUBLIC WORKS &  
PROPERTIES COMMITTEE**

**Tuesday, March 2, 2021**

**6:00 PM**

Due to the COVID-19 pandemic, this meeting will take place virtually via Zoom. Please join the meeting from your computer, tablet or smartphone by visiting <https://zoom.us/j/92615180685> You can also participate via phone by dialing 1-312-626-6799 and use Meeting ID: 926 1518 0685 # When asked for your Participant ID, just press #. [Passcode: 221](#)

You may also choose to participate by providing public comment prior to the meeting via email to the Director of Public Works & Utilities, JJ Larson at [jl Larson@village.cottage-grove.wi.us](mailto:jl Larson@village.cottage-grove.wi.us).

**AGENDA**

- 1. Call meeting to order.**
- 2. Quorum and roll call.**
- 3. Public Appearances** - Public's opportunity to speak about any subject that is not a specific agenda item.
- 4. Old Business**
  - a. Update on Glacial Drumlin Bike Path/Clark/Grove Street Project.
  - b. Update on the Buss Road/CTH BB Project.
  - c. Update on road salt reduction.

Documents:

[ITEM 4B CTH BB\\_BUSS RD\\_PLANS.PDF](#)

**5. New Business**

- a. Discuss and consider re-approval of CTH N bike path project with updated costs.
- b. Discuss and consider updated scope of CTH N bike path project and urbanization of CTH N.
- c. Discuss and consider PARC grant resolution.
- d. Discuss and consider installation of EVP to CTH BB/Buss Rd. intersection signals.
- e. Discuss addition of stop sign on Clark St. bike path.
- f. Discuss Village submission to Dane County CIP plan.
- g. Update on sustainability programs; rail barrel sale.

Documents:

[ITEM 5A CTH N BIKE PATH GRANT.PDF](#)

[ITEM 5A\\_5B MEMO ON MAIN ST. BIKE PATH COSTS AND SCOPE.PDF](#)

[ITEM 5B CTH N NORTH OF SCHOOL ROAD.PDF](#)

[ITEM 5C CTH N BIKE PATH RESOLUTION.PDF](#)

[ITEM 5D MEMO EVP INTERSECTION COSTS.PDF](#)

[ITEM 5E STOP SIGN PLANS.PDF](#)

[ITEM 5F VO CG 2021-25 CIP.PDF](#)

## **6. Engineer's Report**

Documents:

[ENGINEER REPORT\\_MARCH 2021.PDF](#)

## **7. Director's Report**

Documents:

[DIRECTOR REPORT\\_MARCH 2021.PDF](#)

## **8. Approve the minutes of the February 2, 2021 Public Works & Properties Committee meeting.**

Documents:

[2.2.21 PW MINUTES.PDF](#)

## **9. Set tentative date for the next meeting.**

## **10. Future Agenda Items**

## **11. Adjournment**

### **Notice:**

1. Persons needing special accommodations should call 839-4704 at least 24 hours prior to the meeting.
2. It is possible that members of and possibly a quorum of members of other governmental bodies may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.
3. Any item on the agenda is subject to final action.