Notice of Public

PLAN COMMISSION

Wednesday, May 12, 2021 P.M.

6:30

Due to the COVID-19 pandemic, this meeting will take place virtually via Zoom. Please join the meeting from your computer, tablet or smartphone by visiting

https://zoom.us/j/95777080553?pwd=NTI5UUx3Q2dtUUZwbDZhTEQ0TXZGdz09

You can also participate via phone by dialing 1 312 626 6799 and use Meeting ID: 957 7708 0553# When asked for your Participant ID, just press # when asked for the Passcode enter 221.

You may also choose to participate by providing public comment prior to the meeting via email to Village Clerk Lisa Kalata: lkalata@village.cottage-grove.wi.us

- 1. Call To Order
- 2. Determination Of Quorum And That The Agenda Was Properly Posted
- 3. Pledge Of Allegiance
- PUBLIC APPEARANCES-Public's Opportunity To Speak About Any Subject That Is Not A Specific Agenda Item
- 5. Discuss And Consider The Minutes From The Plan Commission Meeting Of April 14, 2021.

Documents:

4-14-21 PLAN COMMISSION MINUTES.PDF

6. Discuss And Consider A Request For Approval Of An ETJ Certified Survey Map From Christopher And Angela Brantner Located At 4890 Pierceville Road In The Town Of Sun Prairie.

Documents:

CG_BRANTNERCSM_2021-05-03.PDF BRWB068E6BF4F9E_002662.PDF BRWB068E6BF4F9E_002658.PDF

7. Discuss And Consider A Proposed Precise Implementation Plan From Continental Properties For A 288-Unit Multi-Family Residential Development Located On Parcels #0711-091-9310-1, #0711-094-8501-0, And #0711-094-8100-4 At The Southeast Corner Of N. Main Street And E. Cottage Grove Road.

Documents:

CG AUTHENTIX-PIP 2021-05-03.PDF

MSA 00094071 AUTHENTIX CG - MSA 05062021.PDF

- 1. COVER PAGE TOC.PDF
- 2. C607_COTTAGE GROVE SUBMITTAL NARRATIVE.PDF
- 3. RESIDENT SPENDING POWER ANALYSIS.PDF
- 4. PIP APP 2018-11-20.PDF
- 5. GDP LOCMAP 2021-02-16.PDF
- 6. GDP_VICINITYMAP_2021-02-16.PDF
- 7. NOTICE CGAUTHENTIX MAILING LABELS 2021-02-17.PDF
- 8. OVERALL SITE PLAN.PDF
- 9. AUTHENTIX AT COTTAGE GROVE ENGINEERING PLANS (04.21.21).PDF
- 10. AUTHENTIX AT COTTAGE GROVE STORMWATER REPORT (04.21.21).PDF
- 11. 20210420 COTTAGE GROVE LANDSCAPE SUBMITTAL.PDF
- 12. 2021 0421 AUTHENTIX COTTAGE GROVE TIA .PDF
- 13. SIGNAGE.PDF
- 14. ELEVATIONS AND FLOORPLANS.PDF
- 15. PHOTOMETRICS.PDF

AUTHENTIX COTTAGE GROVE - PARKS COMMITTEE SUBMITTAL.PDF

8. Discuss And Consider A Request For Site Plan Approval From AVID For An Approximately 19,600 Sq. Ft. Office/Light Industrial Facility On Lot 1 Of CSM 15197 In The Commerce Park (SE Corner Of Commerce Parkway And Landmark Drive).

Documents:

CG AVIDBIO-SITE 2021-05-03.PDF

MSA_00094071 BIODOME FACILITY LOT 1 COMM PARKWAY - MSA 05032021.PDF

71620AP VILLAGE OF COTTAGE GROVE SITE APPROVAL APPLICATION-4.28.21.PDF

71620DR VILLAGE SITE PLAN REVIEW SUBMITTAL DRAWINGS - 2021-04-28.PDF

SCHEMATIC IMAGE V2.PDF

AVID REALESTATE - A201 CONCEPTUAL ELEVATIONS _ 5.6.21.PDF

Discuss And Consider A Request For Approval Of A Site Plan Approval From Atlantis
Valley Foods For An Approximately 45,600 Sq. Ft. Light Industrial Facility On Lot 3 Of
CSM 11263 In The Commerce Park (Immediately E. Of Stihl On Commerce Parkway).

Documents:

CG AVF-SITE 2021-05-04.PDF

MSA_00094071 ATLANTIS SITE LOT 3 COMM PARKWAY - MSA 05032021.PDF AIRSPACEDIAGRAM_EWSEC_2014-03-21.PDF

APPLICATION.PDF

COTTAGE GROVE ZONING MAP.PDF

CSM 11263.PDF

DRAWING_A201 - OVERALL FIRST FLOOR PLAN.PDF

DRAWING A302 - BUILDING ELEVATIONS - COLORED.PDF

DRAWING A409 - BUILDING SECTION AT AVIGATION LINE.PDF

DRAWING_C200 - SITE LAYOUT PLAN.PDF

DRAWING_C300 - GRADING AND EROSION CONTROL PLAN.PDF

DRAWING_C400 - UTILITY PLAN.PDF

DRAWING_E100 - SITE PHOTOMETRIC PLAN.PDF

DRAWING_EXISTING CONDITIONS SURVEY (ALTA).PDF

DRAWING L100 - LANDSCAPE PLAN.PDF

LIGHT FIXTURE W2 - WDGE2 LED.PDF

LIGHT FIXTURES SA-SC - DSX1 LED.PDF

2021-04-28 TRANSMITTAL.PDF 2021-04-28 WRITTEN DESCRIPTION LETTER.PDF

10. PUBLIC HEARING: Opportunity For Public To Provide Input Regarding Proposed Ordinance 05-2021 Regarding Pools And Related Safety Measures.

Documents:

CG_POOLSAFETY_2021-05-2021.PDF ORDINANCE 05-2021_POOLSAFETY_2021-05-07.PDF SWIMMING POOLS MEMO_HMURPHY.PDF

- 11. Discuss And Consider Ordinance 05-2021 Regarding Pools And Related Safety Measures.
- 12. Update On City Of Madison Boundary Agreement.
- 13. Future Agenda Items
- 14. Adjournment

This agenda has been prepared by Staff and approved by the Village President as Chair of the Plan Commission for use at the meeting as listed above. Any item on the agenda is subject to final action. Notice: Persons needing special accommodations should call 608-839-4704 at least 24 hours prior to the meeting. It is possible that members of and possibly a quorum of members of other governmental bodies may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.