

PARKS, RECREATION & FORESTRY COMMITTEE

Thursday, May 5, 2022 5:00 PM

This meeting will take place virtually via Zoom. Please join the meeting from your computer, tablet or smartphone by visiting <https://us06web.zoom.us/j/84353079589?pwd=THJvRUJ3bDBvQUhIWXRJbFNzMzZ3QT09>

You can also participate via phone by dialing 1-312-626-6799 and use Meeting ID: **843 5307 9589** When asked for your Participant ID, just press #. When asked for the Passcode, enter **221**

You may also choose to participate by providing public comment prior to the meeting vial email to the Director of Parks, Recreation & Forestry Sean Brusegar sbrusegar@village.cottage-grove.wi.us

If this is a teleconference, virtual or hybrid meeting, please review the Village of Cottage Grove's [policy](#)

AGENDA

1. Call To Order.
2. Roll Call And Confirm That The Meeting Was Properly Posted.
3. Public Appearances: Public's Opportunity To Speak About Any Subject That Is Not A Specific Agenda Item.
4. Discuss And Consider Bakken Park Skate Park And Pump Track.
5. Community Park Redevelopment Plan Update.
6. Discuss And Consider Red Hawk Park Phase 2.

Documents:

[ZIPLINE.PDF](#)
[ZIPLINE QUOTE.PDF](#)

7. Discuss And Consider 5-Year Parks & Open Space Plan.
8. Discuss And Consider Using The Park Development Fund To Cover The Additional \$15,000 Needed For Irrigation At Fireman's Park.

Documents:

[IRRIGATION MEMO.PDF](#)
[2022 PARK DEV FEES.PDF](#)

9. Director's Report - Parks, Recreation And Forestry Update.

10. Approve The Minutes Of The March 24, 2022 Parks, Recreation And Forestry Committee Meeting.

Documents:

[3.24.22 PRFC MINUTES.PDF](#)

11. Future Agenda Items.

12. Adjournment

Notice:

1. Persons needing special accommodations should call 839-4704 at least 24 hours prior to the meeting.
2. It is possible that members of and possibly a quorum of members of other governmental bodies may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.
3. Any item on the agenda is subject to final action.