

PLAN COMMISSION

Wednesday, August 12, 2020

6:30 P.M.

Due to the COVID-19 pandemic, this meeting will take place virtually via Zoom. Please join the meeting from your computer, tablet or smartphone by visiting <https://zoom.us/j/91962993160> You can also participate via phone by dialing 1 312 626 6799 and use Meeting ID: 919 6299 3160# When asked for your Participant ID, just press #

You may also choose to participate by providing public comment prior to the meeting via email to Village Clerk Lisa Kalata: lkalata@village.cottage-grove.wi.us

1. Call to Order
2. Determination of Quorum and That the Agenda Was Properly Posted
3. Pledge of Allegiance
4. PUBLIC APPEARANCES-Public's Opportunity to Speak About Any Subject That Is Not A Specific Agenda Item
5. Discuss and Consider the Minutes from the Plan Commission Meeting of July 15, 2020.
Documents: [7-15-2020 PLAN COMMISSION MINUTES.PDF](#)
6. Discuss and Consider the Proposed Amendment of The Village of Cottage Grove Comprehensive Plan Regarding Parcels #0711-043-0006-0, #0711-043-0017-3, and #0711-043-0028-0.
Documents:
 1. [CG_PUBHRGDRAFT_2020-08-06.PDF](#)
 2. [TRIP GENERATION ASSESSMENT MEMO 071620.PDF](#)
7. Discuss and Consider Site Plan Amendment for 1855 Saloon At 218 S. Main Street.
Documents:
 1. [CG_1855-SITEPLANAMEND_2020-07-29.PDF](#)
 2. [MSA_00094071_1855 BAR AND GRILL PATIO EXPANSION 08042020.PDF](#)
 3. [MEMO_1200625_2020-07-23_STORMWATER_MANAGEMENT.PDF](#)
 4. [PLAN_2020-07-23_1855-PATIO.PDF](#)
 5. [FIG_1200625_2020-07-23_POST-DEVELOPMENT_DRAINAGE_MAP.PDF](#)
 6. [FIG_1200625_2020-07-23_USLE_EXHIBIT.PDF](#)
 7. [CALC_1200625_2020-07-23_USLE_PATH.PDF](#)
 8. [CALC_1200625_WINSLAMM_INFILTRATION_CALCS.PDF](#)
 9. [EXHIBIT_2020-07-23_DRUMLIN_RESERVE_SIGN.PDF](#)
 10. [FIG_1200625_2020-07-23_HUSTON_OLDE_TOWN_DEVELOPMENT_PHASING_PLAN.PDF](#)
 11. [1855 SALOON AND GRILL PATIO EXPANSION SITE PLAN APPLICATION SNYDER ASSOCIATES 200723.PDF](#)

8. Presentation by Kevin Metcalfe For Potential Project on North Side of W. Cottage Grove Road Between Cork Crossing and Sandpiper Trail.

9. Review Village Board Priorities.

Documents:

1. [VILLAGE BOARD LETTER TO COMMITTEES.PDF](#)
2. [2020 PRIORITIZATION PROCESS MEMO 3.PDF](#)
3. [2020 VILLAGE BOARD LIST OF PRIORITIES.PDF](#)
4. [RESOLUTION 2020-07.PDF](#)

10. Future Agenda Items

11. Adjournment

This agenda has been prepared by Staff and approved by the Village President as Chair of the Plan Commission for use at the meeting as listed above. Any item on the agenda is subject to final action. Notice: Persons needing special accommodations should call 608-839-4704 at least 24 hours prior to the meeting. It is possible that members of and possibly a quorum of members of other governmental bodies may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.